

CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING  
Monday, September 14, 2015

5:30 P.M.

(Minutes from the Meeting of August 24, 2015)

ALICIA HOLMAN  
City Council Chairwoman

First Ward

Andrea D. McPhatter  
Christopher D. James

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Ted R. Green

Fourth Ward

Sharon Fields  
Tyshammie L. Cooper

Fifth Ward

Alicia Holman  
Lonnie P. Hughes



**MINUTES OF THE CITY COUNCIL  
COMMITTEE MEETING  
August 24, 2015**

The East Orange City Council met on August 24, 2015 at 5:30 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

**On Roll Call the following Members of Council were present:**

Sharon Fields; Andrea D. McPhatter; Theodore R. Green; Lonnie P. Hughes; Jacquelyn E. Johnson; Christopher D. James; Quilla E. Talmadge; Alicia Holman

**ABSENT**

Romal D. Bullock – Arrived @ 5:35  
Tyshammie L. Cooper – Arrived @ 5:58

**CITY OFFICIALS PRESENT**

William Senande, Esq.	City Administrator and CFO
Christopher Coke, Director	Public Works
Thomas Small	
Valerie Jackson, Director	Planning
William C. Robinson, Chief	Police Department
Rochelle Evans, Director	Health Department
Carolyn R. Reed, Director	East Orange Public Library
Dwight Saunders, Director	Property Maintenance
Kim Fisher, Director	IT

**ALSO PRESENT**

Erika Incencio, Assistant Corporation Counsel	Law Department
Osner Charles	Recreation
William Lovett	Recreation
Ibrahim Small, Aide to the Mayor	Mayor’s Office
Christine Harris, Commissioner	Board of Health
Lee Fisher	Essex County Liaison

There were 55 citizens in attendance

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**Comments:**

**COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS  
200-BUSINESS DEVELOPMENT AND ZONING  
300-FINANCE  
400-HEALTH AND EDUCATION  
500-HOUSING, LICENSING AND INSPECTION  
600-LAW AND LEGISLATION  
700-PLANNING AND GRANTS  
800-PUBLIC SAFETY  
900-PUBLIC WORKS  
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – ANDREA D. MCPHATTER

**Talmadge, Hughes, Bullock**

- |      |                            |              |
|------|----------------------------|--------------|
| 101. | Recreation Department      | In Committee |
| 102. | East Orange Public Library | In Committee |

200 - BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN

**Cooper, Bullock, James**

- |      |  |                                   |
|------|--|-----------------------------------|
| 201. | Brick Church Mall  | In Committee                      |
| 202. | Brick Church Urban Renewal   | In Committee                      |
| 203. | Economic Development Corp.   | In Committee                      |
| 204. | Board of Adjustment  | In Committee                      |
| 205. | Community Development Corp.  | In Committee                      |
| 206. | Sanford Evergreen Connector  | In Committee                      |
| 207. | Resolution Authorizing the Execution of an Amended Redevelopment Agreement with La Casa De Don Pedro for the Development of two lots in the Greenwood Redevelopment Area | <b>Resolution to be presented</b> |
| 208. | Resolution Establishing the Appointment And Confirmation of Valerie A. Bradshaw  | <b>Resolution to be presented</b> |

300 – FINANCE – LONNIE P. HUGHES

**Green, Johnson, Talmadge**

- |      |  |  |
|------|--|--|
| 301. | Personnel  | In Committee   |
| 302. | Tax Refund   | In Committee   |
| 303. | Labor Negotiations   | In Committee   |
| 304. | Tax Revaluation  | In Committee   |
| 305. | Tax Sale Certificate   | In Committee   |
| 306. | In Rem Foreclosure   | In Committee   |
| 307. | Payroll #17  | August 13, 2015 – August 26, 2015<br><b>Resolution to be presented</b> |
| 308. | Stop Payments  | In Committee   |
| 309. | Legal Transfer CY 2015   | In Committee   |
| 310. | Tax Payment Plan   | In Committee   |
| 311. | Tax Appeal Refunds   | In Committee   |
| 312. | Annual Tax Sale  | In Committee   |
| 313. | Tax Abatement  | In Committee   |
| 314. | In Lieu of Taxes   | In Committee   |
| 315. | Bills, Claims & Appropriations   | In Committee   |
| 316. | Tax Sale Assignment  | In Committee   |
| 317. | Tax Lien   | In Committee   |
| 318. | Tax Lien Redemption  | In Committee   |
| 319. | Budget Insertions  | In Committee   |
| 320. | Resolution Authorizing the City of East Orange to enter into a Payroll Services Contract with ADP, Inc., through the Region 4 Education Service Center and the Cooperative Purchasing Network (“TCPN”) | <b>Resolution to be presented</b>                                      |

**Green, Johnson, Talmadge**

- |  |                                   |
|--|-----------------------------------|
| <b>321.</b> Resolution Authorizing the City of East Orange to enter into a Cooperative Pricing Agreement with an Interlocal Agreement between the Region 4 Education Service Center and the Cooperative Purchasing Network ("TCPN") Services Brick Campaign Trust Refund Check | <b>Resolution to be presented</b> |
|  |                                   |
| <b>322.</b> Resolution Authorizing the Issuance of not to exceed \$8,000,000 of Fiscal Year 2015 Tax Anticipation Notes of the City of East Orange, in the County of Essex, State of New Jersey  | <b>Resolution to be presented</b> |

400 – HEALTH and EDUCATION – SHARON FIELDS

**Hughes, McPhatter, Johnson**

- |                                     |              |
|-------------------------------------|--------------|
| 401. Child Guidance Clinic          | In Committee |
| 402. Health Department              | In Committee |
| 403. Mental Health Board            | In Committee |
| 404. East Orange General Hospital   | In Committee |
| 405. East Orange Board of Education | In Committee |
| 406. Status of Women                | In Committee |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

**James, Fields, McPhatter**

- |                                       |              |
|---------------------------------------|--------------|
| 501. Rent Leveling                    | In Committee |
| 502. Affordable Housing Program       | In Committee |
| 503. Housing Authority                | In Committee |
| 504. Housing, Planning & Coordinating | In Committee |
| 505. Private Parking Rentals          | In Committee |
| 506. Senior Citizens Housing          | In Committee |
| 507. Housing Summit                   | In Committee |

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

**Bullock, Green, Cooper**

- |   |   |
|---|---|
| <b>601.</b> Ordinances on First Reading                                       | <b><u>Ordinance No. 45 of 2015</u></b><br>An Ordinance to Amend and Supplement Chapter 260-18 of the Code of the City of East Orange  |
| <b>602.</b> Ordinances on Second and Final Reading                            | <b><u>Ordinance No. 43 of 2015</u></b><br>An Ordinance Supplementing Ordinance No. 6 of 2015 Relating to Salaries and Classifications of certain Municipal Personnel of the City of East Orange<br><br><b><u>Ordinance No. 44 of 2015</u></b><br>Employee Parking Ordinance |
| 604. Bingo/Raffles  | In Committee  |
| 605. A.B.C.   | In Committee  |
| 606. City Council Rules   | In Committee  |
| 607. Settlements  | In Committee  |
| 608. Comcast/Suburban Cable Contract  | In Committee  |
| 609. Taxi Cabs vs. Livery Licenses  | In Committee  |
| <b>610.</b> Resolution Waiving Recreation Fees for the Police Athletic League | <b>Resolution to be presented</b>   |
| <b>611.</b> <u>Constable – Fourth Ward</u><br>Stephen George Hall             | <b>Motion to be presented</b>   |

700 – PLANNING and GRANTS – ROMAL D. BULLOCK

**McPhatter, James, Hughes**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 701.        | Community Development   | In Committee                      |
| 702.        | Safe and Clean  | In Committee                      |
| 703.        | Small Tools Library   | In Committee                      |
| 704.        | Green Acres Grant   | In Committee                      |
| 705.        | Women’s Summit  | In Committee                      |
| <b>706.</b> | Resolution Certifying Sierra House Inc., as Community Housing Development Organization for the Greenwood Redevelopment Area | <b>Resolution to be presented</b> |

800 - PUBLIC SAFETY – QUILLA E. TALMADGE

**Fields, Cooper, Green**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 801.        | Police Department   | In Committee                      |
| 803.        | Fire Department   | In Committee                      |
| <b>804.</b> | Resolution Authorizing the Award of the Purchase of an 2015 GMC Yukon                         | <b>Resolution to be presented</b> |
| <b>805.</b> | Resolution Authorizing the Purchase of one (1) 2016 Glaval Universal 15 Passenger Shuttle Bus | <b>Resolution to be presented</b> |

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

**Johnson, Talmadge, Fields**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 901.        | Capital Improvement Projects  | Under Construction                |
| 902.        | Streetscape   | In Committee                      |
| <b>903.</b> | Resolution Authorizing the Advertisement to Bid the Demolition, Construction and/or Rehabilitation of Structures at the East Orange Golf Course | <b>Resolution to be presented</b> |
| <b>904.</b> | Resolution Authorizing the Advertisement to Bid for Soverel Park Tennis & Handball Courts Rehabilitation  | <b>Resolution to be presented</b> |

1000– COMMITTEE OF THE WHOLE

- |       |                               |              |
|-------|-------------------------------|--------------|
| 1000. | East Orange Parking Authority | In Committee |
|-------|-------------------------------|--------------|

Meeting adjourned at 6:25 PM

**Respectfully submitted by:**  
CYNTHIA S. BROWN  
CITY CLERK

## EAST ORANGE CITY COUNCIL 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings** **5:30 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>

Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>

Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>

Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>

Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>

Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>

Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>

Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

### **Regular Official Meetings** **\* ~~6:30PM~~ 6:00 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>

Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>

Monday, May 11<sup>th</sup>  
Monday, May 26<sup>th</sup>

Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>

Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>

Monday, August 10<sup>th</sup>  
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Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***